

CITY UNIVERSITY OF NEW YORK



Legal Education and Admissions to the Bar

**EMPLOYMENT SUMMARY FOR 2023 GRADUATES**

| EMPLOYMENT STATUS  | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required  | 128                 | 0                    | 0                   | 2                    | 130    |
| Employed - J.D. Advantage  | 13                  | 5                    | 3                   | 1                    | 22     |
| Employed - Professional Position                                       | 7                   | 0                    | 1                   | 1                    | 9      |
| Employed - Other Position  | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Law School/University Funded                                | 1                   | 0                    | 0                   | 0                    | 1      |
| Employed - Undeterminable  | 0                   | 0                    | 0                   | 1                    | 1      |
| Enrolled in Graduate Studies   |                     |                      |                     |                      | 0      |
| Employed - Start Date After March 15, 2024                             |                     |                      |                     |                      | 3      |
| Unemployed - Not Seeking   |                     |                      |                     |                      | 0      |
| Unemployed - Seeking   |                     |                      |                     |                      | 37     |
| Employment Status Unknown  |                     |                      |                     |                      | 3      |
| Total Graduates<br>Each graduate is counted only once in this section. |                     |                      |                     |                      | 206    |

| EMPLOYMENT TYPE                            | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms                                  |                     |                      |                     |                      |        |
| Solo                                       | 0                   | 0                    | 0                   | 0                    | 0      |
| 1 - 10                                     | 10                  | 0                    | 0                   | 1                    | 11     |
| 11 - 25                                    | 2                   | 0                    | 0                   | 0                    | 2      |
| 26 - 50                                    | 0                   | 0                    | 0                   | 0                    | 0      |
| 51 - 100                                   | 1                   | 1                    | 0                   | 0                    | 2      |
| 101 - 250                                  | 0                   | 0                    | 0                   | 0                    | 0      |
| 251 - 500                                  | 0                   | 0                    | 0                   | 0                    | 0      |
| 501 +                                      | 4                   | 0                    | 0                   | 0                    | 4      |
| Unknown Size                               | 1                   | 0                    | 0                   | 0                    | 1      |
| Business & Industry                        | 5                   | 3                    | 2                   | 2                    | 12     |
| Government                                 | 23                  | 0                    | 2                   | 1                    | 26     |
| Public Interest                            | 86                  | 1                    | 0                   | 1                    | 88     |
| Clerkships - Federal                       | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships - State, Local, and Territorial | 15                  | 0                    | 0                   | 0                    | 15     |
| Clerkships - Tribal                        | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships - International                 | 0                   | 0                    | 0                   | 0                    | 0      |
| Education                                  | 2                   | 0                    | 0                   | 0                    | 2      |
| Employer Type Unknown                      | 0                   | 0                    | 0                   | 0                    | 0      |
| Total                                      | 149                 | 5                    | 4                   | 5                    | 163    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required         | 1                   | 0                    | 0                   | 0                    | 1      |
| Employed - J.D. Advantage               | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Professional Position        | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Other Position               | 0                   | 0                    | 0                   | 0                    | 0      |
| Total Employed by Law School/University | 1                   | 0                    | 0                   | 0                    | 1      |

| EMPLOYMENT LOCATION            | LOCATION   | NUMBER |
|--------------------------------|------------|--------|
| State - Largest Employment     | NEW YORK   | 132    |
| State - 2nd Largest Employment | NEW JERSEY | 12     |
| State - 3rd Largest Employment | CALIFORNIA | 5      |
| Employed in Foreign Countries  |            | 0      |

A one-page summary of key category definitions can be found under the Employment Questionnaire section of: [https://www.americanbar.org/groups/legal\\_education/resources/questionnaire/](https://www.americanbar.org/groups/legal_education/resources/questionnaire/).  
This data reflects graduates' post-graduate status as of March 15, 2024.